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CHIROPRACTIC PHYSICIAN'S BOARD OF NEVADA

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NOTICE OF MEETING/HEARING

DATE: Thursday, January 23, 2020 **TIME:** 8:30 a.m.

LOCATION: Grant Sawyer Building, Legislative Counsel Bureau, Room 4412E, 555 E. Washington Ave., Las Vegas, NV 89101

NOTE: ALL AGENDA ITEMS ARE FOR DISCUSSION AND FOR POSSIBLE ACTION UNLESS OTHERWISE NOTED. AGENDA ITEMS MAY BE TAKEN OUT OF ORDER, COMBINED FOR CONSIDERATION BY THE BOARD, OR PULLED OR REMOVED FROM THE AGENDA AT ANY TIME.

AGENDA

Call to order - determine quorum present.

Pledge of Allegiance – Dr. Colucci
Statement of Purpose – Dr. Rovetti

Agenda Item 1 Public Interest Comments - No action.

- A. Public Comment will be taken at the beginning and at the end of each Board meeting;
- B. Public Comment may also be taken at other such times as requested so long as the request that Public Comment be taken will not interrupt ongoing Board business;
- C. Depending on the number of individuals wishing to address the Board, a reasonable time limit may be set. The Board will not restrict comments based upon viewpoint;
- D. No action may be taken upon a matter raised during Public Comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken.
- E. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Board may refuse to consider public comment as per NRS 233B.126.

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Agenda Item 2 Approval of agenda – For possible action.

The Board reserves the right to address items in a different order or combine two or more items to accomplish business in the most efficient manner. An item may be removed from the agenda or discussion may be delayed relating to an item at any time.

Agenda Item 3 Approval of the October 10, 2019 Board Meeting Minutes. - For possible action.

Agenda Item 4 Welcome new Board member(s) – No action.

Agenda Item 5 Ratification of granting of DC licenses to applicants who passed the examination from September to December 2019 – For possible action.

Agenda Item 6 Ratification of granting of CA certificates to applicants who passed the on-line examination on December 17, 2019 – For possible action.

Agenda Item 7 Discussion and potential action regarding signatures on the DC and CA wall certificates – For possible action.

Agenda Item 8 Legislative Matters – For possible action.

A. Strategies 360 – Dan Musgrove

Agenda Item 9 PUBLIC HEARING for the adoption of a Regulation to Nevada Administrative Code Chapter 634 will begin at 8:45 a.m. at the Grant Sawyer Building, 555 E. Washington Legislative Counsel Bureau, Room 4412E, 555 E. Washington Ave., Las Vegas, NV 89101. – For possible action.

Agenda Item 10 Discussion and potential action regarding the presentation from the Nevada Department of Veterans Services – For possible action.

Agenda Item 11 Discussion and potential action regarding the approval of a program for students to work in a chiropractic physician's office who are enrolled in their senior year at the Northwest Career Technical Academy - For possible action.

Agenda Item 12 Discussion and potential action regarding the policy relating to AB 319 – For possible action.

Agenda Item 13 FCLB/NBCE Matters – For possible action.

- A. Selection of Board's choice for FCLB Voting Delegate
- B. Selection of Board's choice for FCLB Alternate Delegate
- C. Selection of Board's choice for NBCE Voting Delegate
- D. Selection of Board's choice for NBCE Alternate Delegate
- E. Attendance of Board Member(s) at the FCLB annual conference April 22-26, 2020 in Denver, CO
- F. Selection of Board Member to participate in the Spring National Board Part IV Exam - May TBD, 2020
- G. Selection of Board Member to participate in the National Board Part IV Test Committee meeting - June TBD, 2020

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- H. Selection of Board Member to participate in the Fall National Board Part IV Exam - November TBD, 2020
- I. Other FCLB/NBCE matters.

Agenda Item 14 Committee Reports

- A. Continuing Education Committee (Dr. Martinez) – For possible action.
- B. Legislative Committee (To be reassigned) – For possible action.
- C. Preceptorship Committee (Dr. Rovetti) – For possible action.
- D. Test Committee (To be reassigned) - For possible action.

Agenda Item 15 Reassign Committees – For possible action.

Agenda Item 16 Proposed changes to NRS/NAC – For possible action.

- A. Change chiropractor to chiropractic physician.
- B. Revisions to NRS 634.090 (1) (b) – Instruction of subjects provided by the Council on Chiropractic Education. Except as otherwise provided in subsections 2 and 5, that the applicant has a high school education and is a graduate from a college of chiropractic which is accredited by the Council on Chiropractic Education or which has a reciprocal agreement with the Council on Chiropractic Education or any governmental accrediting agency, whose minimum course of study leading to the degree of doctor of chiropractic consists of not less than 4,000 hours of credit which includes instruction in each of the following subjects:
 - (1) Anatomy;
 - (2) Bacteriology;
 - (3) Chiropractic theory and practice;
 - (4) Diagnosis and chiropractic analysis;
 - (5) Elementary chemistry and toxicology;
 - (6) Histology;
 - (7) Hygiene and sanitation;
 - (8) Obstetrics and gynecology;
 - (9) Pathology;
 - (10) Physiology; and
 - (11) Physiotherapy; and
- C. Revisions to NRS 634.090 Foreign schools or colleges accredited by the Council on Chiropractic Education with regard to the following: *whose minimum course of study leading to the degree of doctor of chiropractic consists of not less than 4,000 hours of credit.*
- D. Tighten fee splitting regulations.
- E. Non DC ownership of chiropractic practices’.

Agenda Item 17 NCA Report – No action.

Agenda Item 18 NCC Report – No action.

Agenda Item 19 Status report regarding anonymous profiles of possible disciplinary actions.

Board action will be limited to either dismissing the matter if the Board determines there is no violation, it has no jurisdiction over the subject, or providing direction to pursue the matter further

– For possible action:

- A. Complaint 17-28S (Colucci)
- B. Complaint 18-13S (Rovetti)
- C. Complaint 18-15S (Jaeger)
- D. Complaint 18-17S (Jaeger)
- E. Complaint 18-18N (Martinez)
- F. Complaint 19-01N (Martinez)
- G. Complaint 19-03S (Jaeger)
- H. Complaint 19-07S (Colucci)
- I. Complaint 19-09S (Canada)
- J. Complaint 19-10N (Martinez)
- K. Complaint 19-11S (Colucci)
- L. Complaint 19-12S (Rovetti)
- M. Complaint 19-13N (Martinez)
- N. Complaint 19-14N (Martinez)
- O. Complaint 19-15S (Jaeger)
- P. Complaint 19-16S (Canada)
- Q. Complaint 19-17S (Bertoldo)
- R. Complaint 19-18N (Martinez)
- S. Complaint 20-01N (Martinez)

Agenda Item 20 Board Counsel Report – No action.

Agenda Item 21 Executive Director Reports:

- A. Status of Pending Complaints – No action.
- B. Status of Current Disciplinary Actions – No action.
- C. Legal/Investigatory Costs – No action.
- D. CA Renewals-No action.
- E. On-line CA Exam Stats – No action.

Agenda Item 22 Financial Status Reports:

- A. Current cash position & projections – No action.
- B. Accounts Receivable Summary – No action.
- C. Accounts Payable Summary – No action.
- D. Employee Accrued Compensation – No action.
- E. Income/Expense Actual to Budget Comparison as of November 30, 2019 – No action.
- F. Budget to Actual at November 30, 2019 – No action.
- G. 2019 Audit – For possible action.

Agenda Item 23 Election of Officers – For possible action

Agenda Item 24 Correspondence Report – No action.

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Agenda Item 25 Public Interest Comments – No action.

This portion of the meeting is open to the public to speak on any topic NOT on today's agenda and may be limited to 3 minutes.

Agenda Item 26 Adjournment – For possible action.

This agenda posted January 17, 2020 at the Chiropractic Physicians' Board of Nevada, 4600 Kietzke Lane, Suite M245, Reno, Nevada 89502; Office of the Attorney General, 100 North Carson Street, Carson City, Nevada 89701; Office of the Attorney General, 555, East Washington Avenue, Las Vegas, Nevada 89101; State Library and Archives, 100 North Stewart St., Carson City, Nevada 89701; CPBN Website: <http://chirobd.nv.gov>; and Notice.nv.gov.

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